CITY OF MUSKEGON

CITY COMMISSION MEETING

JUNE 23, 2009

CITY COMMISSION CHAMBERS @ 5:30 P.M. AGENDA

- □ CALL TO ORDER:
- PRAYER:
- PLEDGE OF ALLEGIANCE:
- ROLL CALL:
- HONORS AND AWARDS:
- □ INTRODUCTIONS/PRESENTATION:
 - A. 2009 Interns. AFFIRMATIVE ACTION
- CONSENT AGENDA:
 - A. Approval of Minutes. CITY CLERK
 - **B.** <u>Vacant Building Registration Ordinance Amendments.</u> PLANNING & ECONOMIC DEVELOPMENT
 - C. Fireworks Display Permit for Muskegon Summer Celebration. CITY
 - D. <u>Liquor License Transfer Request for the Frauenthal, 413-415 W. Western.</u>
 CITY CLERK
 - E. Award of Consulting Contracts for United States Environmental Protection Agency (USEPA) Assessment Grant. PLANNING & ECONOMIC DEVELOPMENT
 - F. <u>Sale of Buildable Vacant Lot at 458 Monroe.</u> PLANNING & ECONOMIC DEVELOPMENT
 - G. <u>Contract for Excavation at 525 Orchard.</u> COMMUNITY & NEIGHBORHOOD SERVICES
 - H. <u>Memorandum of Understanding-Justice Assistance Grant.</u>
 PUBLIC
 SAFFTY
 - I. <u>Federal Assistance to Firefighters Grant-Fire Station Construction.</u> PUBLIC SAFETY

- J. Installation of Fire Alarm System at City Hall. ENGINEERING
- K. <u>Request to Purchase Tax-Reverted Properties.</u> PLANNING & ECONOMIC DEVELOPMENT
- L. <u>City MDOT Agreement for the Reconstruction of Laketon Avenue from Peck to Wood.</u> ENGINEERING
- M. <u>City MDOT Agreement for the Reconstruction of Park/Seventh from Southern to Houston.</u> ENGINEERING
- PUBLIC HEARINGS:
- COMMUNICATIONS:
- □ CITY MANAGER'S REPORT:
- UNFINISHED BUSINESS:
- □ NEW BUSINESS:
 - A. <u>Termination of Restrictive Covenant for 1469/1470 Lakeshore Drive.</u>
 PLANNING & ECONOMIC DEVELOPMENT
 - B. Concurrence with the Housing Board of Appeals Notice and Order to Demolish the Following: PUBLIC SAFETY

1464 Sixth Street, (home and garage) Area 10

718 E. Isabella Avenue, (home and garage)

1201 Pine Street, (garage) Area 11b

1411 Sixth Street, Area 10

- □ ANY OTHER BUSINESS:
- PUBLIC PARTICIPATION:
- > Reminder: Individuals who would like to address the City Commission shall do the following:
- > Fill out a request to speak form attached to the agenda or located in the back of the room.
- Submit the form to the City Clerk.
- ➤ Be recognized by the Chair.
- Step forward to the microphone.
- State name and address.
- ➤ Limit of 3 minutes to address the Commission.
- > (Speaker representing a group may be allowed 10 minutes if previously registered with City Clerk.)
- CLOSED SESSION:
- ADJOURNMENT:

ADA POLICY: THE CITY OF MUSKEGON WILL PROVIDE NECESSARY AUXILIARY AIDS AND SERVICES TO INDIVIDUALS WHO WANT TO ATTEND THE MEETING UPON TWENTY FOUR HOUR NOTICE TO THE CITY OF MUSKEGON. PLEASE CONTACT ANN MARIE BECKER, CITY CLERK, 933 TERRACE STREET, MUSKEGON, MI 49440 OR BY CALLING (231) 724-6705 OR TDD: (231) 724-4172.